

**UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

The Huntington National Bank	§	
	§	
<i>versus</i>	§	Civil Action 4:25-cv-01675
	§	
NCP Management LLC, et al.	§	

**SCHEDULING/DOCKETING CONTROL ORDER**

Anticipated Length of Trial: 2 Days      Jury: \_\_\_\_\_ Non-Jury: X

1. (a) **NEW PARTIES** shall be joined by: 9/30/25  
The Attorney causing the addition of new parties will provide copies of this Order to new parties.  
(b) **AMENDMENT to PLEADINGS**  
by Plaintiff or Counter-Plaintiff shall be filed by: 9/30/25
  
2. **EXPERT WITNESSES** for the PLAINTIFF will be identified by a report listing the qualifications of each expert, each opinion that the expert will present, and the basis for it. DUE DATE: 1/15/26
  
3. **EXPERT WITNESSES** for the DEFENDANT will be identified by a report listing the qualifications of each expert, each opinion that the expert will present, and the basis for it. DUE DATE: 2/15/26
  
4. **DISCOVERY** must be completed by: 5/15/26  
Written discovery requests are not timely if they are filed so close to this deadline that the recipient would not be required under the Federal Rules of Civil Procedure to respond until after the deadline.  
(Due at least two weeks before motions deadline)
  
5. **DISPOSITIVE AND NON-DISPOSITIVE MOTIONS**  
(except motions *in limine*) will be filed by: 6/15/26  
(Due 90 days prior to Trial)

6. JOINT PRETRIAL ORDER and MOTIONS *IN LIMINE* will be filed by:  
(The Court will fill in this date)

9/8/26  
(Due the Monday before trial)

7. TRIAL will begin at 9:00 a.m.  
(The Court sets a firm trial date)

9/14/26  
(15 Months from the date case filed)

\_\_\_\_\_  
Date

8/6/25

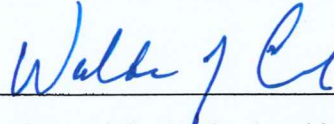
\_\_\_\_\_  
Keith P. Ellison  
United States District Judge



\_\_\_\_\_  
Date

8/4/2025

\_\_\_\_\_  
Counsel for Plaintiff(s)  
Michael E. Clark



\_\_\_\_\_  
Date

\_\_\_\_\_  
Counsel for Defendant(s)  
Walter J. Cicack